33.11.31

A FORM
OF
PRAYER AND THANKSGIVING
TO
ALMIGHTY GOD;
TO BE USED

ON THURSDAY THE SIXTH DAY OF FEBRUARY, 1800, being the day appointed by PROCLAMATION of the RIGHT HONORABLE THE GOVERNOR GENERAL IN COUNCIL for a General THANKSGIVING for the late ſignal and important Succeſſes obtained by the Naval and Military Forces of HIS MAJESTY and of HIS ALLIES, and for the ultimate and happy eſtabliſhment of the tranquillity and ſecurity of the *Britiſh* poſſeſſions in *India*.

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A FORM
OF
PRAYER AND THANKSGIVING.

¶ *The Service ſhall begin with theſe Sentences; and after them the Exhortation,* Dearly beloved Brethren, *&c.*

O PRAISE the Lord, for it is a good Thing to ſing Praiſes unto our God; yea, a joyful and pleaſant Thing it is to be thankful. Pſ. cxlvii. 1.

Give Thanks unto the Lord, and call upon his Name: tell the People what Things he hath done. Pſ. cv. 1.

Let them give Thanks whom the Lord hath redeemed, and delivered from the Hand of the Enemy, Pſ. cvii. 2.

¶ *Inſtead of* Venite, exultemus.

MY ſong ſhall be always of the loving kindneſs of the Lord: with my mouth will I ever be ſhewing forth his truth, from one generation to another. *Pſal.* lxxxix. 1.

The

The merciful and gracious Lord hath ſo done his marvellous works: that they ought to be had in remembrance. Pſal. cxi. 4.

Who can expreſs the noble acts of the Lord: or ſhew forth all his praiſe? *Pſal.* cvi. 2.

The works of the Lord are great: ſought out of all them that have pleaſure therein. Pſal. cxi. 2.

The Lord ſetteth up the meek: and bringeth the ungodly down to the ground. *Pſal.* cxlvii. 6.

The Lord executeth righteouſneſs and judgment: for all them that are oppreſſed with wrong. Pſal. ciii. 6.

For he will not alway be chiding: neither keepeth he his anger for ever. *Ver.* 9.

He hath not dealt with us after our ſins: nor rewarded us according to our wickedneſs. Ver. 10.

For look how high the heaven is in compariſon of the earth: ſo great is his mercy toward them that fear him. *Ver.* 11.

Yea, like as a father pitieth his own children: even ſo is the Lord merciful unto them that fear him. Ver. 13.

Thou, O God, haſt proved us: thou alſo haſt tried us, even as ſilver is tried. *Pſal.* lxvi. 9.

Thou ſufferedſt men to ride over our heads, we went through fire and water: but thou haſt brought us out into a wealthy place. Pſal. lxvi. 1.

Oh, how great troubles and adverſities haſt thou ſhewed us! and yet didſt thou turn and refreſh us: yea, and broughteſt us from the deep of the earth again. *Pſal.* lxxi. 18.

Thou

Thou didſt remember us in our low eſtate, and redeem us from our enemies: for thy mercy endureth for ever. Pſal. cxxxvi. 23, 24.

Lord, thou art become gracious unto thy land: thou haſt turned away the captivity of Jacob. *Pſal.* lxxxv. 1.

God hath ſhewed us his goodneſs plenteouſly: and God hath let us ſee our deſire upon our enemies. Pſal. lix. 10.

They are brought down, and fallen: but we are riſen, and ſtand upright. *Pſal.* xx. 8.

There are they fallen, all that work wickedneſs: they are caſt down, and ſhall not be able to ſtand. Pſal. xxxvi. 12.

The Lord hath been mindful of us, and he ſhall bleſs us: even he ſhall bleſs the houſe of Iſrael, he ſhall bleſs the houſe of Aaron. *Pſal.* cxv. 12.

He ſhall bleſs them that fear the Lord: both ſmall and great. Ver. 13.

O that men would therefore praiſe the Lord for his goodneſs: and declare the wonders that he doeth for the children of men! *Pſal.* cvii. 21.

That they would offer unto him the ſacrifice of thankſgiving: and tell out his works with gladneſs. Ver. 22.

And not hide them from the children of the generations to come: but ſhew the honour of the Lord, his mighty and wonderful works that he hath done. *Pſal.* lxxviii. 4.

That our poſterity may alſo know them, and the children that are yet unborn: and not be as their forefathers, a faithleſs and ſtubborn generation. Ver. 6, 9.

Give thanks, O Iſrael, unto God the Lord in the congregations:

gregations: from the ground of the heart. *Pſal.* lxviii. 26.

Praiſed be the Lord daily: even the God who helpeth us, and poureth his benefits upon us. Ver. 19.

O let the wickedneſs of the wicked come to an end: but eſtabliſh thou the righteous. *Pſal.* vii. 9.

Let all thoſe that ſeek thee, be joyful and glad in thee: and let all ſuch as love thy ſalvation, ſay alway, The Lord be praiſed. Pſal. xl. 19.

Glory be to the Father, and to the Son: and to the Holy Ghoſt;

As it was in the beginning, is now, and ever ſhall be: world without end. Amen.

¶ PROPER PSALMS, IX AND XXI.

PSALM IX. *Confitebor tibi.*

I WILL give thanks unto thee, O Lord, with my whole heart: I will ſpeak of all thy marvellous works.

2 I will be glad and rejoice in thee: yea, my ſongs will I make of thy Name, O thou moſt Higheſt.

3 While mine enemies are driven back: they ſhall fall and periſh at thy preſence.

4 For thou haſt maintained my right, and my cauſe: thou art ſet in the throne, that judgeſt right.

5 Thou haſt rebuked the heathen, and deſtroyed the ungodly: thou haſt put out their name for ever and ever.

6 O thou enemy, deſtructions are come to a perpetual end: even as the cities which thou haſt deſtroyed; their memorial is periſhed with them.

7 But

7 But the Lord ſhall endure for ever: he hath alſo prepared his ſeat for judgment.

8 For he ſhall judge the world in righteouſneſs: and miniſter true judgment unto the people.

9 The Lord alſo will be a defence for the oppreſſed: even a refuge in due time of trouble.

10 And they that know thy name, will put their truſt in thee: for thou, Lord, haſt never failed them that ſeek thee.

11 O praiſe the Lord which dwelleth in Sion: ſhew the people of his doings.

12 For when he maketh inquiſition for blood, he remembereth them: and forgetteth not the complaint of the poor.

13 Have mercy upon me, O Lord; conſider the trouble which I ſuffer of them that hate me: thou that lifteſt me up from the gates of death;

14 That I may ſhew all thy praiſes within the ports of the daughter of Sion: I will rejoice in thy ſalvation.

15 The heathen are ſunk down in the pit that they made: in the ſame net which they hid privily, is their foot taken.

16 The Lord is known to execute judgment: the ungodly is trapped in the work of his own hands.

17 The wicked ſhall be turned into hell: and all the people that forget God.

18 For the poor ſhall not alway be forgotten: the patient abiding of the meek ſhall not periſh for ever.

19 Up, Lord, and let not man have the upper hand: let the heathen be judged in thy ſight.

20 Put them in fear, O Lord: that the heathen may know themſelves to be but men.

PSALM XXI. *Domine, in virtute tua.*

THE King ſhall rejoice in thy ſtrength, O Lord: exceeding glad ſhall he be of thy ſalvation.

2 Thou haſt given him his heart's deſire: and haſt not denied him the requeſt of his lips.

3 For thou ſhalt prevent him with the bleſſings of goodneſs: and ſhalt ſet a crown of pure gold upon his head.

4 He aſked life of thee, and thou gaveſt him a long life: even for ever and ever.

5 His honour is great in thy ſalvation: glory and great worſhip ſhalt thou lay upon him.

6 For thou ſhalt give him everlaſting felicity: and make him glad with the joy of thy countenance.

7 And why? becauſe the King putteth his truſt in the Lord: and in the mercy of the moſt Higheſt he ſhall not miſcarry.

8 All thine enemies ſhall feel thy hand: thy right hand ſhall find out them that hate thee.

9 Thou ſhalt make them like a fiery oven in time of thy wrath: the Lord ſhall deſtroy them in his diſpleaſure, and the fire ſhall conſume them.

10 Their fruit ſhall thou root out of the earth: and their ſeed from among the children of men.

11 For they intended miſchief againſt thee: and imagined ſuch a device as they are not able to perform.

12 Therefore ſhalt thou put them to flight: and the

ſtrings

ſtrings of thy bow ſhalt thou make ready againſt the face of them.

13 Be thou exalted, Lord, in thine own ſtrength: ſo will we ſing, and praiſe thy power.

¶ *Firſt Leſſon.* Iſaiah, xxxi. 1 to 4. and xxxvii. 21 to 36.

WO to them that go down to Egypt for help, and ſtay on horſes, and truſt in chariots, becauſe *they are* many; and in horſemen, becauſe they are very ſtrong: but they look not unto the holy One of Iſrael, neither ſeek the Lord.

2 Yet he alſo *is* wiſe, and will bring evil, and will not call back his words: but will ariſe againſt the houſe of the evil doers, and againſt the help of them that work iniquity.

3 Now the Egyptians *are* men and not God, and their horſes fleſh and not ſpirit; when the Lord ſhall ſtretch out his hands, both he that helpeth ſhall fall, and he that is holpen ſhall fall down, and they all ſhall fail together.

21 ¶ Then Iſaiah the ſon of Amoz ſent unto Hezekiah, ſaying thus ſaith the Lord God of Iſrael, Whereas thou haſt prayed to me againſt Sennacherib king of Aſſyria:

22 This *is* the word which the Lord hath ſpoken concerning him; The virgin, the daughter of Zion hath deſpiſed thee, *and* laughed thee to ſcorn; the daughter of Jeruſalem hath ſhaken her head at thee.

23 Whom haſt thou reproached and blaſphemed? and againſt whom haſt thou exalted *thy* voice, and lifted up thine eyes on high? *even* againſt the Holy One of Iſrael.

24 By thy ſervants haſt thou reproached the Lord, and haſt ſaid, By the multitude of my chariots am I come up

to

to the height of the mountains, to the ſides of Lebanon, and I will cut down the tall cedars thereof, *and* the choice fir-trees thereof: and I will enter into the height of his border, *and* the foreſt of his Carmel.

25 I have digged and drunk water, and with the ſole of my feet have I dried up all the rivers of the beſieged places.

26 Haſt thou not heard long ago, *how* I have done it, *and* of ancient times that I have formed it? now have I brought it to paſs, that thou ſhouldeſt be to lay waſte defenced cities *into* ruinous heaps.

27 Therefore their inhabitants *were* of ſmall power, they were diſmayed and confounded: they were *as* the graſs of the field and *as* the green herb, *as* the graſs on the houſetops, and *as* corn blaſted before it be grown up.

28 But I know thy abode, and thy going out, and thy coming in, and thy rage againſt me.

29 Becauſe thy rage againſt me, and thy tumult is come up into mine ears: therefore will I put my hook in thy noſe, and my bridle in thy lips, and I will turn thee back by the way by which thou cameſt.

30 And this *ſhall be* a ſign unto thee, ye ſhall eat *this* year ſuch as groweth of itſelf: and the ſecond year that which ſpringeth of the ſame: and in the third year ſow ye and reap, and plant vineyards, and eat the fruit thereof.

31 And the remnant that is eſcaped of the houſe of Judah, ſhall again take root downward, and bear fruit upward.

32 For out of Jeruſalem ſhall go forth a remnant, and they that eſcape out of mount Zion: the Zeal of the Lord of hoſts ſhall do this.

33 Therefore

33 Therefore thus ſaith the Lord concerning the king of Aſſyria, He ſhall not come into this city, nor ſhoot an arrow there, nor come before it with ſhields, nor caſt a bank againſt it.

34 By the way that he came, by the ſame ſhall he return, and ſhall not come into this city, ſaith the Lord.

35 For I will defend this city to ſave it, for mine own ſake, and for my ſervant David's ſake.

¶ *Te Deum laudamus.*

WE praiſe thee, O God: we acknowledge thee to be the Lord.

All the earth doth worſhip thee: the Father everlaſting.

To thee all Angels cry aloud: the Heavens, and all the Powers therein.

To thee Cherubin, and Seraphin: continually do cry,

Holy, Holy, Holy: Lord God of Sabaoth;

Heaven and Earth are full of the Majeſty: of thy Glory.

The glorious company of the Apoſtles: praiſe thee.

The goodly fellowſhip of the Prophets: praiſe thee.

The noble army of Martyrs: praiſe thee.

The Holy Church throughout all the world: doth acknowledge thee;

The Father: of an infinite Majeſty;

Thine honorable, true: and only Son;

Alſo the Holy Ghoſt: the Comforter.

Thou art the King of Glory: O Chriſt.

Thou art the everlaſting Son: of the Father.

When thou tookeſt upon thee to deliver man: thou didſt not abhor the Virgin's womb.

When

When thou hadſt overcome the ſharpneſs of death: thou didſt open the Kingdom of Heaven to all believers.

Thou ſitteſt at the right hand of God: in the Glory of the Father.

We believe that thou ſhalt come: to be our Judge.

We therefore pray thee, help thy ſervants: whom thou haſt redeemed with thy precious blood.

Make them to be numbered with thy Saints: in Glory everlaſting.

O Lord, ſave thy people: and bleſs thine heritage.

Govern them: and lift them up for ever.

Day by day: we magnify thee;

And we worſhip thy Name: ever world without end.

Vouchſafe, O Lord: to keep us this day without ſin.

O Lord, have mercy upon us: have mercy upon us.

O Lord, let thy mercy lighten upon us: as our truſt is in thee.

O Lord, in thee have I truſted: let me never be confounded.

¶ *Second Leſſon.* St. Mathew, v. 1 to 17.

AND ſeeing the multitudes, he went up into a mountain: and when he was ſet, his diſciples came unto him,

2 And he opened his mouth, and taught them, ſaying,

3 Bleſſed *are* the poor in ſpirit: for their's is the kingdom of heaven.

4 Bleſſed *are* they that mourn: for they ſhall be comforted.

5 Bleſſed *are* the meek: for they ſhall inherit the earth.

6 Bleſſed *are* they which do hunger and thirſt after righteouſneſs: for they ſhall be filled. 7 Bleſſed

7 Bleſſed *are* the merciful: for they ſhall obtain mercy.
8 Bleſſed *are* the pure in heart: for they ſhall ſee God.
9 Bleſſed *are* the peace-makers: for they ſhall be called the children of God.
10 Bleſſed *are* they which are perſecuted for righteouſneſs ſake: for theirs is the kingdom of heaven.
11 Bleſſed *are* ye when *men* ſhall revile you, and perſecute *you*, and ſhall ſay all manner of evil againſt you falſly for my ſake:
12 Rejoice, and be exceeding glad: for great *is* your reward in heaven: for ſo perſecuted they the prophets which were before you.
13 ¶ Ye are the ſalt of the earth: but if the ſalt have loſt his ſavour, wherewith ſhall it be ſalted? it is thenceforth good for nothing, but to be caſt out, and to be trodden under foot of men.
14 Ye are the light of the world. A city that is ſet on an hill cannot be hid.
15 Neither do men light a candle, and put it under a buſhel, but on a candleſtick; and it giveth light unto all that are in the houſe.
16 Let your light ſo ſhine before men, that they may ſee your good works, and glorify your Father which is in heaven.

¶ *Inſtead of the Jubilate.*

IF the Lord had not been on our ſide, now may we ſay: if the Lord himſelf had not been on our ſide, when men roſe up againſt us;
They had ſwallowed us up quick: when they were ſo wrathfully diſpleaſed at us.

Yea,

Yea, the waters had drowned us, and the ſtream had gone over our ſoul: the deep waters of the proud had gone over our ſoul.

But praiſed be the Lord: who hath not given us over as a prey unto them.

The Lord hath wrought: a mighty ſalvation for us.

We gat not this by our own ſword, neither was it our own arm that ſaved us: but thy right hand, and thine arm, and the light of thy countenance, becauſe thou hadſt a favour unto us.

The Lord hath appeared for us: the Lord hath covered our heads, and made us to ſtand in the day of battle.

The Lord hath appeared for us: the Lord hath overthrown our enemies, and daſhed in pieces thoſe that roſe up againſt us.

Therefore not unto us, O Lord, not unto us: but unto thy Name be given the glory.

The Lord hath done great things for us: the Lord hath done great things for us, for which we rejoice.

Our help ſtandeth in the Name of the Lord: who hath made heaven and earth.

Bleſſed be the Name of the Lord: from this time forth for evermore.

Glory be to the Father, and to the Son: and to the Holy Ghoſt;

As it was in the beginning, is now, and ever ſhall be: world without end. Amen.

¶ *Then the Creed, &c. to the Prayer for the King's Majeſty, inſtead of which this Collect for the protection of the King againſt his Enemies.*

MOST

MOST gracious God, who haſt ſet thy Servant *GEORGE* our King upon the throne of his Anceſtors; We moſt humbly beſeech thee to protect him on the ſame from all the dangers to which he may be expoſed; hide him from the gathering together of the froward, and from the inſurrection of wicked doers: Do thou weaken the hands, blaſt the deſigns, and defeat the enterprizes of all his enemies; that no ſecret Conſpiracies, nor open Violences, may diſquiet his Reign; but that being ſafely kept under the ſhadow of thy Wing, and ſupported by thy Power, he may triumph over all Oppoſition, that ſo the world may acknowledge Thee to be his Defender and mighty Deliverer in all Difficulties and Adverſities, through Jeſus Chriſt our Lord. *Amen.*

¶ *A Prayer for the Royal Family.*

ALMIGHTY God, the fountain of all goodneſs, we humbly beſeech thee to bleſs our gracious Queen CHARLOTTE, His Royal Highneſs GEORGE Prince of *Wales*, the Princeſs of *Wales*, and all the Royal Family: Endue them with thy Holy Spirit; enrich them with thy heavenly grace; proſper them with all happineſs; and bring them to thine everlaſting kingdom, through Jeſus Chriſt our Lord. *Amen.*

¶ *A Prayer for the Clergy and People.*

ALMIGHTY and everlaſting God, who alone workeſt great marvels; Send down upon our Biſhops and Curates, and all Congregations commited to their Charge, the healthful Spirit of thy grace; and that they may truly pleaſe thee, pour upon them the continual dew of thy bleſſing.

bleſſing. Gant this, O Lord, for the honour of our Advocate and Mediator, Jeſus Chriſt. *Amen.*

¶ *In the Time of War and Tumults.*

O ALMIGHTY God, King of all Kings, and Governor of all things, whoſe power no creature is able to reſiſt, to whom it belongeth juſtly to puniſh Sinners, and to be merciful to them that truly repent; Save and deliver us, we humbly beſeech Thee, from the hands of our enemies; abate their pride, aſſuage their malice, and confound their devices; that we, being armed with thy defence, may be preſerved evermore from all perils, to glorify thee, who art the only giver of all victory, through the merits of thy only Son Jeſus Chriſt our Lord. *Amen.*

¶ *A Collect, or Prayer, for all Conditions of Men, to be uſed at ſuch Times when the Litany is not appointed to be ſaid.*

O GOD, the Creator and preſerver of all mankind, we humbly beſeech thee for all ſorts and conditions of men, that thou wouldeſt be pleaſed to make thy ways known unto them; thy ſaving health unto all Nations. More eſpecially we pray for the good eſtate of the Catholick Church; that it may be ſo guided and governed by thy good Spirit, that all who profeſs and call themſelves Chriſtians, may be led into the way of truth, and hold the faith in unity of ſpirit, in the bond of peace, and in righteouſneſs of life. Finally, we commend to thy fatherly goodneſs, all thoſe who are any ways afflicted or diſtreſſed in mind, body, or eſtate; that it may pleaſe thee to comfort and relieve them according to their ſeveral

ral neceſſities; giving them patience under their ſufferings, and a happy iſſue out of all their afflictions. And this we beg for Jeſus Chriſt his ſake. *Amen.*

¶ *A Prayer that may be ſaid after any of the former.*

O GOD, whoſe nature and property is ever to have mercy and to forgive, receive our humble petitions; and though we be tied and bound with the chain of our ſins, yet let the pitifulneſs of thy great mercy looſe us, for the honour of Jeſus Chriſt, our Mediator and Advocate. *Amen.*

¶ *For Peace and Deliverance from our Enemies*

O ALMIGHTY God, who art a ſtrong tower of defence unto thy ſervants againſt the face of their enemies; We yield thee praiſe and thankſgiving for our deliverance from thoſe great and apparent dangers wherewith we were compaſſed. We acknowledge it thy goodneſs, that we were not delivered over as a prey unto them; beſeeching thee ſtill to continue ſuch thy mercies towards us, that all the world may know that thou art our Saviour and mighty Deliverer, through Jeſus Chriſt our Lord. *Amen.*

¶ *For reſtoring Public Peace at Home.*

O ETERNAL God, our heavenly Father, who alone makeſt men to be of one mind in a houſe, and ſtilleſt the outrage of a violent and unruly people; We bleſs thy holy Name, that it hath pleaſed thee to appeaſe the ſeditious tumults which have been lately raiſed up amongſt us; moſt humbly beſeeching thee to grant to all

of

of us grace, that we may henceforth obediently walk in thy holy commandments; and leading a quiet and peaceable life in all godlineſs and honeſty, may continually offer unto thee our ſacrifice of praiſe and thankſgiving for theſe thy mercies towards us, through Jeſus Chriſt our Lord. *Amen.*

¶ *A General Thankſgiving.*

ALMIGHTY God, Father of all mercies, we, thine unworthy ſervants, do give thee moſt humble and hearty thanks for all thy goodneſs and loving kindneſs to us, and to all men: [*particularly for thoſe National Bleſſings which we this day commemorate, for the happy Deliverance of His Majeſty's Dominions in Europe, as well as of the Britiſh Poſſeſſions in India, from the deſtructive deſigns of the Enemy; and for the ſignal interpoſition of thy good Providence manifeſted,* BY *the bleſſing recently beſtowed on the energy and valour of the Naval and Military Forces of His Majeſty and of His Allies, in various parts of the Globe, as well as* BY *the proſperous iſſue of the late juſt and neceſſary War in Myſoor;* BY *the concluſion and ſettlement of Peace in the Peninſula of India; and* BY *the ultimate eſtabliſhment of the tranquillity and ſecurity of the Britiſh Poſſeſſions in this Country.*] We bleſs thee for our creation, preſervation, and all the bleſſings of this life: but above all, for thine inеſtimable love in the redemption of the world by our Lord Jeſus Chriſt; for the means of grace, and for the hope of glory. And we beſeech thee, give us that due ſenſe of all thy mercies, that our hearts may be unfeignedly thankful; and that we may ſhew forth thy praiſe, not only with our lips, but in our lives; by giving up ourſelves

ſelves to thy ſervice, and by walking before thee in holineſs and righteouſneſs all our days, through Jeſus Chriſt our Lord; to whom, with thee and the Holy Ghoſt, be all honour and glory, world without end. *Amen.*

¶ *A Prayer of* St. Chryſoſtom.

ALMIGHTY God, who haſt given us grace, at this time, with one accord to make our common ſupplications unto thee; and doſt promiſe, that when two or three are gathered together in thy Name, thou wilt grant their requeſts: Fulfil now, O Lord, the deſires and petitions of thy ſervants, as may be moſt expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlaſting. *Amen.*

2. Cor. xiii. 14.

THE grace of our Lord Jeſus Chriſt, and the love of God, and the fellowſhip of the Holy Ghoſt, be with us all evermore. *Amen.*

COMMUNION.

¶ *A Prayer for the King as Supreme Governor of this Church.*

BLESSED Lord, who haſt called Chriſtian Princes to the Defence of thy Faith, and haſt made it their Duty to promote the Spiritual Welfare, together with the Temporal Intereſt of their People; We acknowledge with humble and thankful hearts thy great goodneſs to us,

us, in ſetting thy Servant, our moſt gracious King, over this Church and Nation: Give him, we beſeech thee, all thoſe heavenly graces that are requiſite for ſo high a Truſt; Let the work of thee his God proſper in his Hand; Let his Eyes behold the Succeſs of his Deſigns for the Service of thy true Religion eſtabliſhed amongſt us; And make him a bleſſed Inſtrument of protecting and advancing thy Truth, where-ever it is perſecuted and oppreſſed: Let Hypocriſy and Profaneneſs, Superſtition and Idolatry, fly before his Face; Let not Hereſies and falſe Doctrines diſturb the Peace of the Church, nor Schiſms and cauſeleſs Diviſions weaken it; but grant us to be of one heart and one mind in ſerving thee our God, and obeying him according to thy Will. And that theſe bleſſings may be continued to after-ages, Let there never be One wanting in his Houſe to ſucceed him in the Government of theſe Kingdoms; that our Poſterity may ſee his Children's Children, and Peace upon Iſrael. So we that are thy People, and Sheep of thy Paſture, ſhall give thee thanks for ever, and will always be ſhewing forth thy praiſe from generation to generation. *Amen.*

¶ THE COLLECT.

GRANT, O Lord, we beſeech thee, that the courſe of this world may be ſo peaceably ordered by thy governance, that thy Church may joyfully ſerve thee in all godly quietneſs, through Jeſus Chriſt our Lord. *Amen.*

¶ *The Epiſtle.* 1 St. Pet. iii. 8.

BE ye all of one mind, having compaſſion one of another; love as brethren, be pitiful, be courteous: not

not rendering evil for evil, or railing for railing; but contrariwiſe, bleſſing; knowing that ye are thereunto called, that ye ſhould inherit a bleſſing. For he that will love life, and ſee good days, let him refrain his tongue from evil, and his lips that they ſpeak no guile. Let him eſchew evil, and do good; let him ſeek peace, and enſue it. For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is againſt them that do evil. And who is he that will harm you, if ye be followers of that which is good?

¶ *The Goſpel.* St. Matth. vii. 15 to 21.

BEWARE of falſe prophets, which come to you in ſheeps clothing, but inwardly they are ravening wolves. Ye ſhall know them by their fruits: Do men gather grapes of thorns, or figs of thiſtles? Even ſo every good tree bringeth forth good fruit: but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit: neither *can* a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit, is hewn down and caſt into the fire. Wherefore by their fruits ye ſhall know them.